

## Daily Bulletin: February 11, 2020

### B-Day

7:00-7:55 ZERO PERIOD  
 7:55-8:00 PASSING  
 8:00-9:53 PERIOD 4  
 9:53-9:59 NUTRITION  
 9:59-10:08 PASSING  
 10:08-12:12 PERIOD 5  
 12:12-12:43 LUNCH  
 12:43-12:52 PASSING  
 12:52-2:45 PERIOD 6



### ANNOUNCEMENT

The library will be closed this Wednesday, February 12, during the late start, zero period, and the start of 1st period. Thank you.



### Irish American Club Meeting

Wednesday, February 12th  
 Lunchtime in Rm 324 (Heffernan)  
 Lunch will be provided.



**ALUMNI**

**Ridgecrest Alumni:** if you'd like to leave your mark on the Ridgecrest campus, come to Ridgecrest to design a tile that will go on a permanent wall on campus. Each tile is \$60. You can come on either day:

2/19 Wednesday 3-4:30 pm

2/20 Thursday 3-4:30 pm

Here is the link to sign up: <https://mp.gg/bxuhp>



**Project Runway Fashion Show** tickets are onsale online and at the door at [www.pvhsprojectrunway.com](http://www.pvhsprojectrunway.com) . Please come support our students as they model fashions from local South Bay boutiques on **Feb 11 and 12th** at 7pm in the MPR. All proceeds benefit the Make-A-Wish Foundation, Greater Los Angeles. Proceeds raised will go to grant wishes to children diagnosed with life-threatening medical conditions.

## *Denim & Diamonds*



### CATCH THE WAVE 2020

PVHS Booster Club's Biggest Fundraiser

**MARCH 14<sup>th</sup> 2020**  
Palos Verdes Golf Club

Calling all Sea King parents ...  
PVHS Booster needs your support!

### **JOIN US for CATCH THE WAVE 2020**

Don't miss Early Bird ticket pricing  
to the Best Party of the Year!

To purchase tickets or a table  
Click link below and select "buy tickets".

Can't attend but want to support PVHS?  
Please become an event sponsor.

Click link below and select "Sponsor".  
Your donation is tax deductible.

[CLICK HERE](#)

# CATCH THE WAVE

## *Denim & Diamonds Sponsors!*

SEA KING FOR LIFE \$10,000

*Oarsman Foundation*

PLATINUM SEA KING \$5,000

*O'Hern Family*

GOLD SEA KING \$2,500

SILVER SEA KING \$1,500

*Clinton Family*

*Michelle & Bob Fullerton*

*Jeff Jellison*

*Danielle & Darin Puhl*

*Colleen & Craig Quinn*

*Robarts Family*

*Helene & David Shaw*

BRONZE SEA KING \$500

*Boyle Family*

*Lisa & Steve Donahue*

*Dr. Cynthia Williams*

*Waco Family*

FAMILY SEA KING \$250

*Molly & Jeff Kearns*

*Velveth & Chuck Schmitz*

*Lisa & Kevin Templeton*

*PVHS Girls' Volleyball*

PROUD SEA KING \$100

*Su Family*

APPRECIATED SEA KING

*Swan Family*





# SoCal ROC Field Trip

Wednesday, March 4 from 7:30–9:30am

Bus transportation provided by SoCal ROC to and from PVHS

Open to ALL grade levels!

Join PVHS students on a field trip to SoCal ROC in Torrance to learn about their great after-school programs. Tour the facilities and learn about the courses and opportunities offered at SoCal ROC to see if this might be of interest to you.

## Reasons to take a SoCal ROC class:

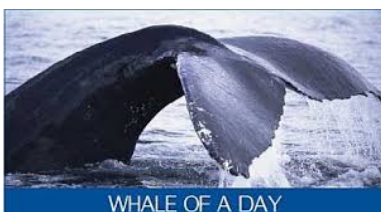
1. MANY SoCal ROC courses are A–G approved
2. Earn high school elective credits and a letter grade
3. Certificate of Completion earned for a letter grade of C
4. Certificate of Competency earned for a letter grade of A or B
5. On the job training for many classes, which can lead to job opportunities (ex: Automotive, Emergency Medical Technician, Pharmacy Technician, and Dental Assisting Career Preparation)
6. Great opportunity to try out different career pathways prior to entering college. Choose from classes in Art & Design, Engineering & Design, Finance & Business, Health Sciences or Public & Consumer Services
7. Learn skills pertinent to your college major thus enabling you to have a job relating to your career pathway while going to college
8. We offer a flexible schedule with classes at different times and days. Some classes are 2 days per week or 4 days per week. Times are at 12:45pm, 3:45pm, or 6:45pm



CLASSES ARE FREE FOR ALL HIGH SCHOOL STUDENTS AND  
TRANSPORTATION IS PROVIDED FOR THE 12:45PM AND 3:45PM SESSIONS.

**SIGN UP HERE:** <https://permission.click/Yw1Br/us#/information>

See your counselor with any questions!



**April 18, 2020** will be the **Annual Whale of a Day festivity** held at the Palos Verdes Interpretive Center. If you are interested in earning service hours please contact Patricia Edie with any questions, stop by the ASB room to fill out the sign up sheet, or [click here](#) to read more.



**COLLEGE ESSENTIALS TOOLKIT** is for students Grade 9-11 and their parents. The remaining presentations will take place during February - March 2020 in the MPR at 6:00 pm unless noted otherwise. Whether you're a freshman, sophomore or junior, **it's time to think about college!**

### SAVE THE FOLLOWING DATES:

#### February 19

#### **California Public Colleges: What You Need To Know!**

Presented by: UCLA, Cal State Dominguez Hills and Santa Monica College

*Everything you MUST understand about the UC's, Cal States and the 2 year Community College (guaranteed transfer option) in our Golden State!*

#### February 22

#### **Free/Full length ACT or SAT for sophomores/juniors**

Students must register [HERE](#) by February 12.

#### March 4

#### **What KINDS OF COLLEGES are there and what's best for me?**

Panel Discussion: Options and Opportunities

*Hear about international colleges & colleges in different regions of the USA; small, private liberal arts colleges, large research universities; "Big Sports" PAC 12 schools to "faith based" schools*

#### March 17

#### **College Admissions Case Study**

TBD @ Peninsula High

### **OUTSIDE OPPORTUNITIES**

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2004**. The 2020 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 17, 2020**. For more information and applications click on <https://lapedsoc.org/summer-program/>.

**MULTI DISTRICT SERVICE ACADEMY DAY** hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 29, 2020, from 1:00PM - 4:00PM** at the Los Angeles Air Force Base at the Gordon Conference Center at 144 North Douglas in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 21, 2020 by visiting the following website:**

<https://service-academy-day.eventbrite.com>. This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military

Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please refer to this FLYER.**

### **2020 THE LUNDQUIST INSTITUTE'S SUMMER FELLOWSHIP**

**PROGRAM** (previously LA BioMed) provides LA County graduating high school seniors and high school juniors the opportunity to explore careers in the field of biomedical science. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 15<sup>th</sup>, 2020 and continue through Friday, August 7<sup>th</sup>, 2020.** Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. More information and applications can be found online at <https://lundquist.org/hssfp> . **Applications are due no later than March 6, 2020.**

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Currently posted on Naviance is a **COMPLETE LIST OF SCHOLARSHIPS**. Please make note of the following **DEADLINES** through **February:**

**FEBRUARY 11 - SANDPIPERS SCHOLARSHIP** (varies) - seniors only; minimum unweighted GPA of 3.0; demonstrate financial need; actively involved in community service; scholarship RENEWABLE for each year in college. To apply, log onto <http://app.smarterselect.com/programs/64040-Sandpipers>

**FEBRUARY 15 - LOS ANGELES CLIPPERS** (\$4,000) – seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <https://laclippersfoundation.fluidreview.com/>

**FEBRUARY 21 - SOUTH BAY BUSINESS WOMEN'S ASSOCIATION**(\$2,000) – for women who are graduating high school seniors; preferences given to those residing in the South Bay; candidates must be planning to enroll full-time in college in fall 2020; applicants must have a minimum grade point average of 3.0 and show financial need. To apply log onto <https://www.sbbwa.com/scholarships>

**FEBRUARY 25 - JACK BAGDASAR** (\$500) – awarded to a senior who demonstrates the ability and desire to be an elementary school teacher. Applications may be downloaded from [Naviance](#).

**FEBRUARY 26 - ASIAN PACIFIC FUND SCHOLARSHIP** (\$1,000 - \$20,000) – administers 10 scholarship programs. Many are designated for Asian students with financial need. Eligibility requirements vary from program to program. To apply, log onto [www.asianpacificfund.org/scholarships](http://www.asianpacificfund.org/scholarships)

**FEBRUARY 28 - LA MILITARY CHARITABLE CLUB** (\$500 - \$2500) - seniors only; must be a child of an active, retired service member or current or retired Dept. of Defense employee; awarded on academic performance, extracurricular activities, demonstrated leadership, and applicant's character. To apply log onto <https://lamcf.weebly.com/> . Applications may also be downloaded from [Naviance](#).



**FEBRUARY 28 - PV JUNIOR WOMEN'S CLUB SCHOLARSHIP**(varies) - seniors only; awarded primarily on financial need with a secondary emphasis on academic achievement, community service and extracurricular activities. To apply log onto <https://www.pvjuniors.org/scholarships/> . Applications may also be downloaded from Naviance.

**FEBRUARY 28 - PEF SENIOR SCHOLARSHIP PROGRAM** (\$1,500) –seniors only; must be currently enrolled in the PVPUSD and maintained enrollment for two years prior to graduation; need to write a maximum 500 word essay on the following topic "How has PEF funding enhanced students' educational experience?" To apply, log onto <https://www.surveymonkey.com/r/PEF2020>

*To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.*

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## HOME GAMES

**Tuesday, 2/11**

CIF-Girls Water Polo vs. Esperanza @ 3pm

**Wednesday, 2/12**

CIF-Boys Soccer vs. St. Francis @ 3pm

**Thursday, 2/13**

CIF Girls' Soccer vs. Valencia @ 3pm

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It's that time of year again...Elections are coming for the PVHS PTSA!  
Please click this [link](#) for the Straw Ballot. Send in your nominations to the PVHS  
Parliamentarian at [queenbee98@cox.net](mailto:queenbee98@cox.net)  
Nominations are due by **2-21-20**. Our election will take place on **February 25th** at the  
PTSA Association meeting.

Hard copies will also be available in the PTSA box in the main office!

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Palos Verdes High School | [Website](#)

